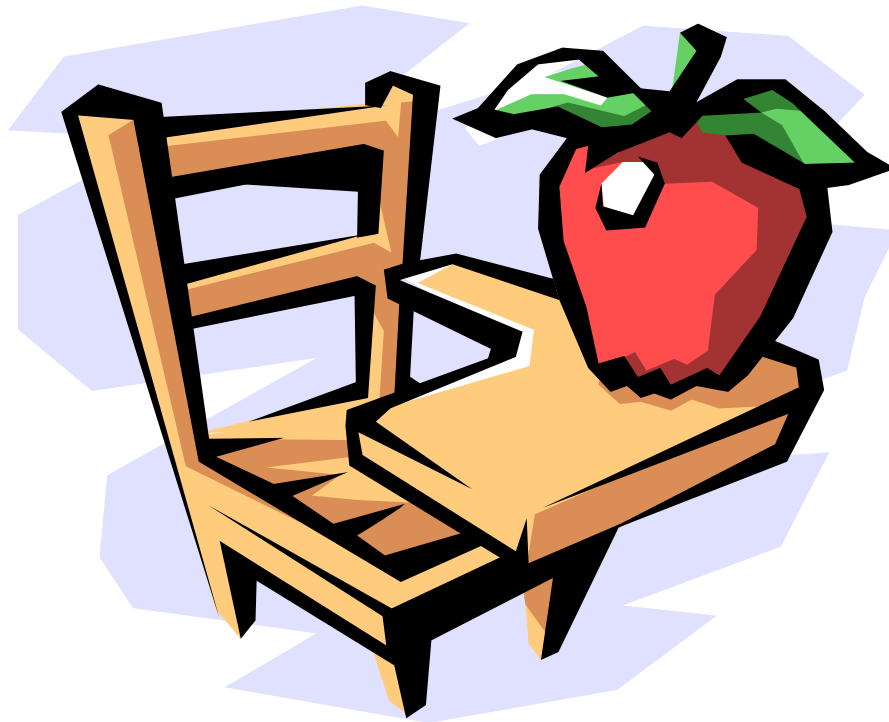


PRAIRIE CENTRAL  
HIGH SCHOOL  
SCHOLARSHIP  
BOOKLET



ATTENTION PARENTS & STUDENTS:

THIS SCHOLARSHIP BOOKLET CONTAINS INFORMATION ON SCHOLARSHIPS WHICH WILL BE AVAILABLE AT PRAIRIE CENTRAL HIGH SCHOOL DURING THE CURRENT SCHOOL YEAR. TO BEST UTILIZE THIS BOOK, WE ASK THAT YOU TAKE SOME TIME TO SIT DOWN AND LOOK THROUGH THIS SCHOLARSHIP LIST. EACH SCHOLARSHIP HAS A BRIEF DESCRIPTION AND A DEADLINE DATE LISTED UNDERNEATH IT'S TITLE. PARENTS AND STUDENTS SHOULD DECIDE WHICH SCHOLARSHIPS FIT BEST TO HIS/HER STUDENT'S FUTURE PLANS. AS SCHOLARSHIPS BECOME AVAILABLE IN THE GUIDANCE OFFICE, AN ANNOUNCEMENT WILL BE MADE VIA THE MORNING AND AFTERNOON ANNOUNCEMENTS. THERE IS ALSO A SCHOLARSHIP BOARD LOCATED DOWN BY THE GUIDANCE OFFICE THAT WILL HAVE POSTED THE SCHOLARSHIPS THAT ARE CURRENTLY AVAILABLE. THE APPLICATIONS FOR THESE SCHOLARSHIPS ARE LOCATED IN THE GUIDANCE OFFICE IN LITERATURE RACKS ON THE EAST AND SOUTH WALLS. IT IS VERY IMPORTANT THAT STUDENTS LISTEN TO THE ANNOUNCEMENTS AND CHECK THE SCHOLARSHIP BOARD FOR AVAILABLE SCHOLARSHIPS. IT IS RECOMMENDED THAT STUDENTS CHECK THE SCHOLARSHIP BOARD AT LEAST ONCE A WEEK.

ALSO INCLUDED WITH THIS SCHOLARSHIP BOOKLET IS A PAGE OF GUIDELINES. PARENTS AND STUDENTS SHOULD BE SURE TO TAKE TIME TO READ THIS PAGE AND TO FOLLOW THESE GUIDELINES THROUGHOUT THE YEAR AS APPLICATIONS ARE COMPLETED. DEADLINES ARE VERY IMPORTANT AND PLANNING BY THE STUDENT IS IMPERATIVE TO THE PROCESS.

IF STUDENTS OR PARENTS HAVE ANY QUESTIONS ABOUT SCHOLARSHIPS OR APPLICATIONS, PLEASE FEEL FREE TO CONTACT THE GUIDANCE OFFICE. WE WILL BE GLAD TO HELP.

## **SCHOLARSHIP GUIDELINES**

1. All scholarships needing transcripts **MUST** be returned to the Guidance Office when completed, with all attachments included. This also includes scholarships that students fill out not found in this scholarship booklet. Guidance will then include an **OFFICIAL** transcript with each scholarship and place them in the mail. Students should fill out a “Transcript Request” form (found in Guidance) and attach it to his/her scholarship application.
2. The Karnes Scholarship requires that **the student** send in all materials. In this case, stop by Guidance and fill out a “Transcript Request” form. The transcript will then be given back to the student in a sealed envelope with an official seal over the envelope seal. This transcript **MUST** be sent in this sealed envelope. **THIS IS THE ONLY TRANSCRIPT EXCEPTION TO #1 ABOVE.**
3. All scholarships should be returned to Guidance **FIVE (5) WORKING** days before the due date to guarantee that they will be mailed out before the due date.
4. Read all instructions carefully! Not following directions may mean the difference between a student receiving (or not receiving) some money. Also, be sure that all documents have been signed.
5. **TYPE** applications if possible. If typing is not an option, use blue or black ink (NOT PENCIL!) and print neatly.
6. If a scholarship needs a letter (or letters) of recommendation, **ASK THAT PERSON WELL IN ADVANCE OF THE SCHOLARSHIP DEADLINE.** The student should personally ask each person that he/she wishes to have write a letter. A letter of recommendation form (pick these up in Guidance) should be filled out by the student and given to each person writing a recommendation letter. Remember to write a “Thank You” note to anyone who writes a letter(s) of recommendation for you. Letters(s) of recommendation should be given to the student (not to Guidance) when finished to be turned in with scholarship applications. If the person writing a letter of recommendation does not wish to have the applicant read the letter, he/she should put the letter in a sealed envelope and sign across the envelope seal.

7. Always remember—it is up to the student to make sure that all directions have been followed for each scholarship. Students should also communicate with person writing letters of recommendation to make sure that all documents will be returned to them on time.
  
8. If you have any questions about anything pertaining to a scholarship, stop by Guidance and ask. We're here to help you!

Scholarship booklets will be handed out to all seniors during the first senior class meeting of the school year. If your son/daughter does not bring one of these booklets home sometime during the month of September, feel free to call the Guidance Office at 815-692-2355.

**PRAIRIE CENTRAL HIGH SCHOOL**  
**SCHOLARSHIPS FOR THE 2008-2009 SCHOOL YEAR**

**JONATHAN BALDWIN TURNER AGRICULTURAL MERIT SCHOLARSHIPS**

**DEADLINE:** END OF JUNIOR YEAR OR EARLY FALL SENIOR YEAR

**CRITERIA:** ACT of 27, admitted to University of Illinois in agriculture or family and consumer sciences field.

**U.S. BANK**

**DEADLINE:** APPLICATION PERIOD OF OCTOBER TO FEBRUARY

**CRITERIA:** High school seniors planning to attend an accredited two- or four-year college full-time the following fall. Recipients are selected through a random drawing. STUDENTS MUST APPLY ONLINE.

**WENDY'S HIGH SCHOOL HEISMAN SCHOLARSHIP**

**DEADLINE:** OCTOBER 1

**CRITERIA:** Male and female seniors who exhibit excellence in the classroom, on the field and within their communities. Must have at least a "B" average and participate in at least one of the 32 sports officially sanctioned by the National Federation of State High Schools. Application must be filled out online and reviewed and confirmed by a school representative. Application must be completed early to allow time for school personnel to review and confirm the accuracy of the data provided.

**OUTSTANDING STUDENTS OF AMERICA**

**DEADLINE:** OCTOBER 15

**CRITERIA:** Student must have a GPA of 3.0 or higher and be active in community service and school activities.

**PRUDENTIAL SPIRIT OF COMMUNITY AWARD**

**DEADLINE:** OCTOBER 20

**CRITERIA:** Must describe a volunteer community service activity performed at least in part after September 1.

**COCA-COLA SCHOLARS PROGRAM**

**DEADLINE:** OCTOBER 31

**CRITERIA:** Character, personal merit (school leadership, extracurricular activities, academic achievement, motivation, awards.)

**TOYOTA COMMUNITY SCHOLARS PROGRAM**

**DEADLINE:** NOVEMBER 15

**CRITERIA:** Based on academic achievement, school activities, honors and awards, and community service

**GOLDEN APPLE SCHOLARSHIP**

**DEADLINE:** NOVEMBER 30

**CRITERIA:** Entering teaching profession. Student must teach for five years in an Illinois school of need.

**ALPHA BETA CHAPTER OF DELTA KAPPA GAMMA SOCIETY INTERNATIONAL**

**DEADLINE:** DECEMBER 1

**CRITERIA:** Senior female entering teaching field.

**IEA-NEA SCHOLARSHIP**

**DEADLINE:** DECEMBER 1

**CRITERIA:** Child/Legal ward of current IEA-NEA member. Open to bachelors or masters degree-level student who is pursuing a career in teaching or an education-related field. High school students and individuals not currently enrolled in college who apply for this program must plan to enroll in this field of study. Applicants must commit to work in his/her education field in an Illinois public school for one year.

**SAE ENGINEERING SCHOLARSHIP**

**DEADLINE:** DECEMBER 1

**CRITERIA:** Essay; also based on ACT score and grade transcript.

**BURGER KING SCHOLARS**

**DEADLINE:** DECEMBER 1

**CRITERIA:** Student must plan to enroll in an accredited 2- or 4-year college or university or vocational-technical school for the following fall. Student must have at least a 2.5 GPA (on 4.0 scale), must work an average of 15 hrs./week, 40 weeks/yr., demonstrate participation in community service and co-curricular activities, and must demonstrate financial need.

**AXA ACHIEVEMENT SCHOLARSHIP**

**DEADLINE:** DECEMBER 15

**CRITERIA:** Current senior planning to enroll in an accredited two-year or four-year college the fall after graduating. Student must demonstrate ambition and self-drive as evidenced by outstanding achievement in a school activity, community, or workplace.

**DELTA KAPPA GAMMA SOCIETY INT. - FLORENCE A. COOK ILLINOIS, LAMBDA STATE ORGANIZATION**

**DEADLINE:** DECEMBER 15

**CRITERIA:** Senior female entering field of education.

**ILLINOIS ELECTRIC COOPERATIVE (IEC) MEMORIAL SCHOLARSHIP FUND**

**DEADLINE:** JANUARY 1

**CRITERIA:** Must be consumer/member of an Illinois electric cooperative or son/daughter of an Illinois electric cooperative employee or director to be eligible.

**ELKS "MOST VALUABLE STUDENT" SCHOLARSHIPS**

**DEADLINE:** JANUARY 12

**CRITERIA:** Extracurricular activities, scholastic awards, leadership, need, grades, and ACT score. Need to be in top 10% of class.

**WAL-MART SCHOLARSHIP**

**DEADLINE:** JANUARY 12

**CRITERIA:** Interested applicants may log on to [www.walmartfoundation.org](http://www.walmartfoundation.org) to access application. Student must also have nearest Wal-Mart/Sam's Club four-digit location number in order to complete application.

**LIVINGSTON COUNTY DAIRY HERD IMPROVEMENT ASSOCIATION**

**DEADLINE:** JANUARY 15

**CRITERIA:** Must pursue a dairy related field of education. Limited to Livingston County DHIA area.

**ILLINOIS STATE UNIVERSITY - CSEMS SCHOLARSHIPS**

**DEADLINE:** JANUARY 31

**CRITERIA:** For academically talented students who demonstrate financial need and who will be entering one of the following areas: applied computer science, mathematics, or industrial computer systems.

**NORTHERN ILLINOIS UNIVERSITY - CENTENNIAL SCHOLARSHIP**

**DEADLINE:** FEBRUARY 1

**CRITERIA:** Students must be admitted to NIU by February 1st and have a minimum ACT score of 25 or a minimum SAT score of 1140 (V + M). Student must rank in top 10% of class and have a GPA of at least a B+ (3.5 on 4.0 scale.)

**NORTHERN ILLINOIS UNIVERSITY -- ALUMNI HIGH SCHOOL MERIT SCHOLARSHIP**

**DEADLINE:** FEBRUARY 1

**CRITERIA:** ACT score of 24 or above, rank in top 25% of class, and have a GPA of 3.5 on a 4.0 scale.

**GFWC ILLINOIS FEDERATION OF WOMEN'S CLUBS - HAMILTON RIDGE MUSIC SCHOLARSHIP**

**DEADLINE:** FEBRUARY 1

**CRITERIA:** Pursuing music degree at Illinois school.

**GFWC ILLINOIS FEDERATION OF WOMEN'S CLUBS - LORADO TAFT ART SCHOLARSHIP**

**DEADLINE:** FEBRUARY 1

**CRITERIA:** Student furthering education in art at Illinois school.

**GFWC ILLINOIS FEDERATION OF WOMEN'S CLUBS - ARTHUR GRANT SMITH DRAMA SCHOLARSHIP**

**DEADLINE:** FEBRUARY 1

**CRITERIA:** Student furthering education in drama at Illinois school.

**GFWC ILLINOIS FEDERATION OF WOMEN'S CLUBS - VINA A. MILLER SCHOLARSHIP**

**DEADLINE:** FEBRUARY 1

**CRITERIA:** Male/female college age student attending an Illinois school and majoring in any area pertaining to public affairs (social work, law enforcement, political science, safety engineer, etc.)

**GFWC ILLINOIS FEDERATION OF WOMEN'S CLUBS - ILLINOIS COTTAGE PARK RIDGE SCHOLARSHIP**

**DEADLINE:** FEBRUARY 1

**CRITERIA:** Females furthering their education in vocational training field.

**GFWC ILLINOIS FEDERATION OF WOMEN'S CLUBS - LINCOLN LODGE SCHOLARSHIP FUND**

**DEADLINE:** FEBRUARY 1

**CRITERIA:** Males furthering their education in vocational field.

**NATIONAL WILD TURKEY FEDERATION'S ACADEMIC SCHOLARSHIP PROGRAM**

**DEADLINE:** FEBRUARY 1

**CRITERIA:** This is a conservation scholarship. The student must also show proof of a hunting license.

**BETA SIGMA PSI ALPHA ALUMNI SCHOLARSHIP**

**DEADLINE:** FEBRUARY 1

**CRITERIA:** Confirmed Lutheran male enrolling as a freshman at the University of Illinois.

**ILLINOIS SOCIETY OF PROFESSIONAL ENGINEERS SCHOLARSHIP**

**DEADLINE:** FEBRUARY 9

**CRITERIA:** "B" average, ACT or SAT scores, activities and honors, need, essay, going into engineering program.

**NATIONAL FFA SCHOLARSHIP (Applications also available in Ag Dept.)**

**DEADLINE:** FEBRUARY 15

**CRITERIA:** FFA members interested in pursuing a 4-year, 2-year, or vocational/technical school degree.

**MONSANTO**

**DEADLINE:** FEBRUARY 15

**CRITERIA:** Family must be actively engaged in production agriculture. Student must have an average to above average academic record with a minimum ACT score of 18. The student must also enroll in an accredited two- or four-year college, university, or vocational-technical school pursuing any field related to agriculture.

**FIRST FARM CREDIT SERVICES**

**DEADLINE:** FEBRUARY 15

**CRITERIA:** Involvement in agriculture. Essay on a-related subject.

**BEST BUY SCHOLARSHIP**

**DEADLINE:** FEBRUARY 15

**CRITERIA:** Application must be filled out online at [www.bestbuy.com](http://www.bestbuy.com). Criteria considered includes academic achievement and outstanding community service.

**MICHELLE'S BRIDAL SHOPPE**

**DEADLINE:** DRAWINGS HELD ON FEBRUARY 16 & MAY 3

**CRITERIA:** Female seniors need to visit Michelle's between January 2 to May 3 and register to win. One entry per student. No purchase necessary. Must be entering a 2 or 4 year college the fall after graduation.

**THE SECRETARIAT/KATHRYN G. HANSEN SCHOLARSHIP**

**DEADLINE:** FEBRUARY 16

**CRITERIA:** High school senior pursuing a higher education in an office professional, secretarial, or business-related field within the state of Illinois.

**EASTERN ILLINOIS UNIVERSITY – DEPT. OF MATH & COMPUTER SCIENCE**

**DEADLINE:** FEBRUARY 26

**CRITERIA:** Students entering EIU intending to major in Mathematics, Mathematics with Teacher Certification, or Mathematics and Computer Science.

**ROBERT E. STREID SCHOLARSHIP**

**DEADLINE:** FEBRUARY 28

**CRITERIA:** Senior who would have been a graduate of the former Chenoa Unit School District #9. The student must be attending college majoring in agriculture and having an interest in either environmental concerns, wildlife conservation, or soil conservation. If there are no acceptable candidates from the Chenoa district, applications from any Livingston County resident shall be accepted.

**LIVINGSTON COUNTY FARM BUREAU**

**DEADLINE:** FEBRUARY 28

**CRITERIA:** Applicant must be a member or dependent of a member in good standing with the Livingston County Farm Bureau. Student must be planning to major in agriculture, agribusiness, or an ag-related course of study. Student must also be a resident or dependent of a resident of Livingston County.

**ILLINOIS ODD FELLOWS-REBEKAH SCHOLARSHIP AWARDS\*\***

**DEADLINE:** MARCH 1

**CRITERIA:** Financial need, scholastic ability (average or above average grades), letters of recommendation.

**STAFFORD MEMORIAL FUND SCHOLARSHIP\*\***

**DEADLINE:** MARCH 1

**CRITERIA:** Students interested in attending a **COMMUNITY COLLEGE OR TRADE SCHOOL**. Must be a senior graduating from Prairie Central High School. First year community college or trade school students may also apply or reapply. Based on completed application, financial need, and academic achievement.

ILLINOIS AMVETS SCHOLARSHIPS

DEADLINE: MARCH 1

CRITERIA: One (1) statewide winner per scholarship; grades, need, ACT score considered; parents must have been military veteran; some require parent to be deceased.

KARNES MEMORIAL FUND SCHOLARSHIPS\*\*

DEADLINE: MARCH 1

CRITERIA: Grades, need, ACT score (minimum of 22 for 4-year; 18 for 2-year); recommendations, interview, and participation in school activities. **Student is responsible for requesting transcript from Guidance Office and then sending in this scholarship.**

NATIONAL DEFENSE TRANSPORTATION ASSOCIATION (NDTA)

DEADLINE: MARCH 1

CRITERIA: Applicants may be either a graduating high school senior or a full-time college student. College students must be enrolled in a degree program related to business, transportation logistics, or physical distribution.

FAIRBURY LION'S CLUB DOLLARS FOR SCHOLARS\*\*

DEADLINE: MARCH 1

CRITERIA: Based on community service. Applicant must write essay on community service.

TOWNSHIP OFFICIALS OF ILLINOIS

DEADLINE: MARCH 1

CRITERIA: For graduating high school seniors that have a minimum 3.0 GPA on a 4.0 scale. Must be a U.S. citizen and resident of Illinois. Must have a history of extracurricular activities that demonstrate a willingness to accept leadership responsibilities, or a commitment to civic responsibility, social consciousness and a willingness to serve the community.

GERTRUDE & WILLIAM BRADY EDUCATIONAL TRUST\*\*

DEADLINE: MARCH 1

CRITERIA: Graduating seniors/graduates from Prairie Central who will be entering the nursing profession.

HERMAN RIEGER FOUNDATION SCHOLARSHIP\*\*

DEADLINE: MARCH 1

CRITERIA: Resident of Fayette, Germanville, or Forrest townships. Must be full time student next year in Illinois school. Recommendations and financial need considered. Student should read brochure attached to application.

**PRAIRIE CENTRAL AREA EDUCATIONAL ENDOWMENT FUND\*\***

**DEADLINE:** MARCH 1

**CRITERIA:** Governing guidelines for this scholarship have been developed to provide maximum flexibility in meeting various identifiable educational needs throughout the Prairie Central area. It is anticipated those needs will include student scholarships, specific school department needs related directly to student educational enhancements, as well as other academic and education related funding throughout the Prairie Central area.

**ELLEN ZICK MEMORIAL SCHOLARSHIP**

**DEADLINE:** MARCH 1

**CRITERIA:** Student entering nursing field at a junior college or a 4-year college or university.

**CHILDREN OF VETERANS SCHOLARSHIP**

**DEADLINE:** MARCH 1

**CRITERIA:** This scholarship is a four-year tuition waiver to be used at any of the University of Illinois campuses---Urbana-Champaign, Chicago, Medical Sciences Center or Springfield. Student must be the natural or legally adopted child of the veteran on whose service the application is made. This scholarship is NOT for grandchildren of veterans.

**HEARTLAND COMMUNITY COLLEGE SCHOLARSHIP OPPORTUNITES**

**DEADLINE:** MARCH 1

**CRITERIA:** These scholarships are supported through the generosity of individuals, businesses, and organizations. These scholarships reward student achievement, encourage student leadership and provide financial assistance. Scholarships are awarded based on availability of funds. Scholarships are awarded according to specific criteria.

**SCHOLAR ATHLETE MILK MUSTACHE OF THE YEAR AWARD (SAMMY)**

**DEADLINE:** MARCH 7

**CRITERIA:** Excel in sports and academic studies. Considered a leader. Describe significant contribution, an act of citizenship, or act of community service made within past 12 months. Student must be nominated by parent, friend, teacher, relative, coach, principal, or athletic director. Entry must include two proofs of purchase from any fluid milk product. Application on website. Go to [www.whymilk.com](http://www.whymilk.com)

**ILLINOIS RETIRED TEACHERS ASSOCIATION FOUNDATION\*\***

**DEADLINE:** MARCH 7

**CRITERIA:** Open to students beginning their junior or senior year of college in the field of education. Student must be a full-time student and maintain at least a 3.0 average during the time period the scholarship is in effect. Applicants must be a child, grandchild or great-grandchild of an IRTA member.

**ILLINOIS ELKS SCHOLARSHIP**

**DEADLINE:** MARCH 9

**CRITERIA:** Student must be furthering education in Physical or Occupational Therapy fields.

**ILLINOIS SHERIFF'S ASSOCIATION**

**DEADLINE:** MARCH 14

**CRITERIA:** Graduating senior who is a permanent Illinois resident. Must be attending an institution of higher learning full-time within the state of Illinois.

**BLAKE HALL MEMORIAL SCHOLARSHIP**

**DEADLINE:** MARCH 15

**CRITERIA:** Senior entering an agricultural field. Essay written on an experience which includes a family member or close friend who showed courage and determination during a challenging time.

**ILLINOIS VALLEY CELLULAR**

**DEADLINE:** MARCH 15

**CRITERIA:** Pursuing degree in communications, electronics, or business. Must have maintained a "B" average in high school and live in one of the following counties: LaSalle, Bureau, Putnam, Stark, Marshall, Livingston, Ford or Iroquois

**AXA ACHIEVEMENT COMMUNITY VOLUNTEER SERVICE AWARD\*\***

**DEADLINE:** MARCH 15

**CRITERIA:** Based on strong academic record and volunteer community service experience. High school seniors and currently enrolled students at a 2-year or a 4-year college or voc-tech school may apply.

**AMERICAN LEGION AUXILIARY - MILDRED R. KNOLES SCHOLARSHIP\*\***

**DEADLINE:** MARCH 15

**CRITERIA:** Candidate shall be a veteran or a child or grandchild of a veteran, who has served during the eligibility dates for membership in The American Legion, who is presently attending college, and in need of financial assistance. Must be a resident of the State of Illinois.

**AMERICAN LEGION AUXILIARY - ADA MUCKLESTONE MEMORIAL SCHOLARSHIP**

**DEADLINE:** MARCH 15

**CRITERIA:** Candidates shall be a veteran or a child or grandchild of a veteran, who has served during the eligibility dates for membership in The American Legion. The applicant must be in his/her senior year or be a graduate of an accredited high school, but he/she may not have attended an institution of higher learning. Applicants must be a resident of the State of Illinois.

**AMERICAN LEGION AUXILIARY - MARIE SHEEHE BUSINESS/TRADE SCHOOL SCHOLARSHIP**

**DEADLINE:** MARCH 15

**CRITERIA:** Candidates shall be a veteran or a child or grandchild of a veteran, who has served during the eligibility dates for membership in The American Legion and wish to continue his/her education by attending a business or trade school (beautician, mechanic, secretarial, etc.) Applicant must be in his/her senior year or be a graduate of an accredited high school, but he/she may not have attended an institution of higher learning. The applicant must be a resident of the State of Illinois.

**AMERICAN LEGION AUXILIARY - ILLINOIS SCHOLARSHIP FOR JUNIOR MEMBERS**

**DEADLINE:** MARCH 15

**CRITERIA:** Candidates for this award shall be Junior members of the American Legion Auxiliary. Junior member must have held membership in the American Legion Auxiliary for the past three (3) years and must now hold a Junior membership card for the current year. Junior members may be daughters, granddaughters, great-granddaughters, or sisters of the veteran. The applicant must be a resident of the State of Illinois. Applicant must be in his/her senior year, or a graduate of an accredited high school, but he/she may not have attended an institution of higher learning.

**BEN STORK MEMORIAL SCHOLARSHIP**

**DEADLINE:** MARCH 15

**CRITERIA:** Student must be participating in either the ICE program or an LAVC program in the automotive field. Student must be furthering his/her education at a trade school, technical school, or college/university in the automotive field.

**GIBSON CITY COMMUNITY HOSPITAL**

**DEADLINE:** MARCH 17

**CRITERIA:** Furthering education in some type of medical field.

**OSF ST. JAMES AUXILIARY**

**DEADLINE:** MARCH 30

**CRITERIA:** Primary residence is Livingston County or a surrounding community served by OSF St. James Medical Center. Must be pursuing a degree in a human health sciences related field.

**UNITED STEELWORKERS**

**DEADLINE:** MARCH 31

**CRITERIA:** Must be a son, daughter, or legal ward of any member of any affiliated and per capita paid local union of the United Steelworkers, of District 7, Sub District 2. Must be attending any accredited college/university in the U.S. or Canada.

**HELEN LEWIS SMITH SCHOLARSHIP FUND\*\***

**DEADLINE:** APRIL 1

**CRITERIA:** To encourage student to enter the nursing profession, especially those where the primary objective is to work in the nursing home field. This scholarship is open to graduating seniors or students already attending a post-secondary institution in the nursing field.

**P.C.E.A. MEMBER SCHOLARSHIP\*\***

**DEADLINE:** APRIL 1

**CRITERIA:** Student must be either a senior graduating from Prairie Central High School with plans to attend a 4-year college or university, a community college, or a trade school starting in the fall semester immediately after graduation OR an undergraduate currently attending a 4-year college or university, community college, or trade school. A parent/guardian must be a current member of the Prairie Central Education Association.

**ILLINOIS MASONIC SCOTTISH RITE SCHOLARSHIP FUND - HEALTH CARE SCHOLARSHIP**

**DEADLINE:** APRIL 1

**CRITERIA:** Must have 3.0 GPA on 4.0 scale or 4.0 GPA on 5.0 scale. Must intend to enter field of health care. Scholarship may be renewed.

**FAIRBURY POST 9789 VETERANS OF FOREIGN WAR & AUXILIARY SCHOLARSHIP**

**DEADLINE:** APRIL 1

**CRITERIA:** Must be furthering education at college/university, vocational school, or trade school. Based upon satisfactory academic record, character, interest and activity record, and financial need.

**P.C. FFA ALUMNI**

**DEADLINE:** APRIL 1

**CRITERIA:** Must be current FFA member. Based on citizenship, leadership, cooperation, and participation in FFA activities such as contest, fundraising events, committee work, and S.O.E. program.

**PRAIRIE CENTRAL HALL OF FAME SCHOLARSHIP**

**DEADLINE:** APRIL 1

**CRITERIA:** Open to any student who has the potential, the characteristics, and the drive to be nominated to the Prairie Central Hall of Fame in the future.

**GEORGE MANGIARACINA MEMORIAL SCHOLARSHIP**

**DEADLINE:** APRIL 1

**CRITERIA:** Applicant must be in top 50% of class. Applicant must write essay on his/her academic achievements, awards, extracurricular and leadership activities. Priority given to applicants who show an interest in the Business Administration field, with an emphasis on accounting.

**HEARTLAND COMMUNITY COLLEGE COMMUNITY SCHOLARS PROGRAM**

**DEADLINE:** APRIL 1

**CRITERIA:** Students learn through rigorous academic courses and through experiential learning in social service agencies within the community. Recent high school graduates who show promise for success in completing an Associates Degree and who plan to pursue a four-year degree are encouraged to apply

**GENERAL ASSEMBLY – DAN RUTHERFORD**

**DEADLINE:** APRIL 1

**CRITERIA:** Student must be attending a state university and live within senate district.

**ILLINOIS LUMBER AND MATERIAL DEALERS**

**DEADLINE:** APRIL 2

**CRITERIA:** Pursuing career in lumber and building materials or allied field. Enrolling full time in a certificate or accredited trade school, 2-year junior college, or 4-year college or university in Illinois.

**LIVINGSTON COUNTY GRADE SCHOOL ASSOCIATION**

**DEADLINE:** APRIL 2

**CRITERIA:** Involved in extracurricular activities during junior high years.

**MATT RAMBO MEMORIAL SCHOLARSHIP**

**DEADLINE:** APRIL 2

**CRITERIA:** Senior attending an Illinois junior or community college.

**ILLINI CLUB OF MCLEAN COUNTY**

**DEADLINE:** APRIL 5

**CRITERIA:** Senior attending University of Illinois who resides in McLean County.

**SIGMA PHI EPSILON BALANCED MAN SCHOLARSHIP**

**DEADLINE:** APRIL 13

**CRITERIA:** Male student attending University of Illinois who has excelled in areas of scholarship, leadership, athletics, and community service during high school.

**PRESBYTERIAN WOMEN’S TEACHER EDUCATION SCHOLARSHIP**

**DEADLINE:** APRIL 15

**CRITERIA:** Graduating senior who will be majoring in the field of education at an approved college.

**EXCELLENCE IN AGRICULTURE SCHOLARSHIP PROGRAM**

**DEADLINE:** APRIL 15

**CRITERIA:** Must be a resident of Illinois with at least a 2.75 GPA during senior year in school. Must be accepted for enrollment at an accredited college, university, or community college with the State of Illinois in an agriculture-related field.

**P.C.E.A. TEACHER SCHOLARSHIP FOR HIGH SCHOOL STUDENT**

**DEADLINE:** APRIL 15

**CRITERIA:** For high school seniors going into the teaching profession.

**P.C.E.A. TEACHER SCHOLARSHIP FOR COLLEGE STUDENT\*\***

**DEADLINE:** APRIL 15

**CRITERIA:** Must be a graduate of Prairie Central High School. Student must be an education major at an approved college completing his/her junior year (must have completed the number of hours necessary to have the equivalent of five semesters of work by the end of the spring semester.)

**GEORGE FYKE VOCATIONAL SCHOLARSHIP**

**DEADLINE:** APRIL 15

**CRITERIA:** Seniors interested in furthering their education in the technical or vocational areas.

**DIANE SLAGEL MUELLER MEMORIAL\*\***

**DEADLINE:** APRIL 15

**CRITERIA:** Entering teaching field in either special education or early childhood.

**I.C.E./ROTARY SCHOLARSHIP**

**DEADLINE:** APRIL 15

**CRITERIA:** Must be student in the I.C.E. program continuing his/her education at a trade school or community college with plans to receive his/her degree. Students who are attending a community college with plans to transfer to a four-year college will not be considered.

**TODD STEMKE MEMORIAL SCHOLARSHIP**

**DEADLINE:** APRIL 15

**CRITERIA:** Furthering education in vocational skills field.

**ERIC BURMEISTER MEMORIAL SCHOLARSHIP**

**DEADLINE:** APRIL 15

**CRITERIA:** This scholarship, in memory of a Prairie Central student, is awarded to a graduating senior who is in the special education program at Prairie Central High School and who wishes to continue his/her education. Amount may vary.

**SUSIE AND JUANITA STREID SCHOLARSHIP\*\***

**DEADLINE:** APRIL 15

**CRITERIA:** Student must be a senior or graduate of the former Chenoa Unit School District #9. The student must be attending any Illinois state-supported institution of higher learning in preparation for a teaching career.

**STEPHEN F. HERR MEMORIAL SCHOLARSHIP**

**DEADLINE:** APRIL 15

**CRITERIA:** Student must be a graduate of Prairie Central who resided in the former Chatsworth Unit School District #1 for at least 12 months prior to graduation. The student must also be enrolled as a full-time student at an eligible school. Financial need is considered.

**DEAN SELMEYER SCHOLARSHIP**

**DEADLINE:** APRIL 18

**CRITERIA:** Seniors furthering their education in business, finance, or education. Must be in top 25% of class.

**SIGMA PHI EPSILON ILLINOIS ALPHA CHAPTER AT THE UNIVERSITY OF ILLINOIS**

**DEADLINE:** APRIL 25

**CRITERIA:** Male student attending the University of Illinois @ Urbana-Champaign. Applicant is selected on GPA, leadership, and community service/involvement.

**ILLINI CLUB OF MCLEAN COUNTY**

**DEADLINE:** APRIL 28

**CRITERIA:** Graduating senior entering the University of Illinois @ Urbana-Champaign. Applicant must reside in, or attend, a high school located in McLean County (includes all P.C. students.)

**LIVINGSTON COUNTY PORK PRODUCERS**

**DEADLINE:** MAY 1

**CRITERIA:** Resident of Livingston County who plans to major in a swine related field or animal science.

**ZONTA CLUB**

**DEADLINE:** MAY 1

**CRITERIA:** Based on financial need, volunteer involvement, and scholastic achievement.

**MCLEAN COUNTY PORK PRODUCERS**

**DEADLINE:** MAY 1

**CRITERIA:** Must be a resident of McLean County and have raised or shown hogs for at least five (5) years.

**106TH DISTRICT GENERAL ASSEMBLY SCHOLARSHIP\*\***

**DEADLINE:** MAY 2

**CRITERIA:** Students must reside within the 106th district (this district includes former Chenoa district students only.) Four scholarships are available to the University of Illinois and four to other state universities. Students may be graduating seniors or students presently attending a 4-year college or university.

**EDUCATIONAL COMMUNICATIONS**

**DEADLINE:** MAY 15

**CRITERIA:** Applications available online at [www.ecisf.org](http://www.ecisf.org)

**ILLINOIS STATE FARMHOUSE FATERNITY SCHOLARSHIP**

**DEADLINE:** MAY 26

**CRITERIA:** Male senior attending Illinois State University in any major. Applicant selected on GPA, activities in school and community, and leadership.

**LIVINGSTON COUNTY HOME & COMMUNITY EDUCATION ASSOCIATION SCHOLARSHIP**

**DEADLINE:** MAY 31

**CRITERIA:** Pursuing an education in Family and Consumer Sciences or related fields.

**JOHN G. KOEHLER SCHOLARSHIP TRUST FUND**

**DEADLINE:** JUNE 1

**CRITERIA:** Old Chatsworth district resident for the past 12 months. Need based. Available through Citizens Bank of Chatsworth.

**DONALD AND MILLIE JODA SCHOLARSHIP\*\***

**DEADLINE:** JUNE 1

**CRITERIA:** Must be Prairie Central graduate attending the University of Illinois.

**TRIANGLE ACHIEVEMENT AWARD – GAMMA CHAPTER OF TAU KAPPA EPSILON**

**DEADLINE:** JUNE 6

**CRITERIA:** Male freshman attending University of Illinois @ Urbana-Champaign with a 3.4/4.0 cumulative high school GPA and demonstrate leadership through activities and community service.

**DELTA SIGMA PHI**

**DEADLINE:** JUNE 30

**CRITERIA:** Male freshman attending University of Illinois based on the principle values of our organization. The four criteria are: academic performance, leadership potential, community involvement, and financial need.

**UNIVERSITY OF ILLINOIS FIJI BLACK DIAMOND SCHOLARSHIP**

**DEADLINE:** AUGUST 1

**CRITERIA:** Incoming freshmen men to the University of Illinois @ Urbana-Champaign. Applications will be based on the following: academic achievements, high school activities, leadership positions, and community involvement.

**PSI U SCHOLARSHIP GRANT**

**DEADLINE:** SEPTEMBER 8

**CRITERIA:** Male freshman attending University of Illinois @ Urbana-Champaign who exhibit highest moral, intellectual, and social excellence.

**JOHN DEERE AG TECH**

**DEADLINE:** NO DEADLINE

**CRITERIA:** Majoring in agriculture; must attend Lake Land College. Stop by Guidance Office for more information.

**FOLLMER EDUCATION LOAN TRUST FUND**

**DEADLINE: NO DEADLINE**

**CRITERIA:** Associated with Forrest Lions Club. Any student of the P.C. School District or one of the former school districts is eligible. Must be enrolled at educational institution of higher learning. May apply at any time while enrolled in school. This is a low cost "loan" to students, payable after they finish their education. No interest is charged while in school full time. Other information provided on brochure.

**MANY OTHER SCHOLARSHIPS ARE AVAILABLE -- SOME THROUGH THE COLLEGE THE STUDENT WILL BE ATTENDING AND OTHERS THROUGH CLUBS, ORGANIZATIONS, AND CHURCHES. IF YOU HAVE ANY QUESTIONS REGARDING THESE SCHOLARSHIPS, PLEASE CONTACT THE GUIDANCE OFFICE AT 815-692-2355. THERE WILL ALSO BE A FINANCIAL AID MEETING IN DECEMBER FOR STUDENTS AND PARENTS TO EXPLAIN THE TYPES OF FINANCIAL AID AVAILABLE.**

**\*\*These scholarships may be applied or reapplied for by students already enrolled in college**